

HUTTONVILLE LIONS CLUB

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PRESENTS

THE SIXTY NINTH HUTTONVILLE ANTIQUE AND CRAFT SHOW

SHOW DATE: **Nov. 25-26, 2017** REGISTRATION MUST BE RECEIVED BY Sept. 1, 2017.

TIME: SATURDAY 10:00 A.M. – 4:30 P.M. SUNDAY 10:00 A.M. – 4:30 P.M.

PLACE: David Suzuki Secondary School, 45 Daviselm Dr. Brampton. N.W. corner of Queen and Chinguacousy Rd.

PLEASE PRINT CLEARLY

NAME: _____ DATE: _____

BUSINESS NAME: _____

TELEPHONE: HOME: _____ BUSINESS: _____

FAX: _____ EMAIL: _____

MAILING INFORMATION

APT: _____ BOX _____ STREET: _____

CITY: _____ POSTAL CODE _____

Are you a returning Vendor? NO _____ YES _____ BOOTH# _____

Attach
Business Card
Here
(if available)

To be considered: All applications (both pages) must completed, accompanied by the registration fee and 3-5 pictures (see information for exceptions). Applications and pictures sent via e-mail will not be considered until a cheque is received.

Full vendor information available at www.huttonvillelions.ca. click on 'VENDOR INFORMATION'
e-mail: craftsandantiques@huttonvillelions.ca

CHEQUE PAYABLE TO: HUTTONVILLE LIONS CLUB, Dated no later than SEPTEMBER 1ST, 2017.

MAIL CHEQUE TO: HUTTONVILLE LIONS CLUB CRAFT & ANTIQUE SHOW

8652 6th Line,
(Halton Hills) Georgetown, Ont. L7G 4S6

PICTURES ENCLOSED _____ AMOUNT ENCLOSED \$ _____ CHEQUE / CASH / MONEY ORDER

BOOTH REQUESTED SINGLE (\$90.00) _____ DOUBLE(\$170.00) _____ SPEC. CORNER(\$125.00) _____

All Antique Booths are Double or Larger only.

BOOTH # _____ Requested. We do not guarantee any location requests.

TABLES REQUIRED: _____ 8ft TABLES _____ 6ft TABLES _____ NO TABLES (SINGLE BOOTH = 1 X 8ft)
If no tables are requested no tables will be available. Tables are rented and ordered to the number requested.

ELECTRICICTY REQUIRED: _____ YES _____ NO

If electricity is not requested, it may not be available as not all booths have access.

FOR OFFICE USE
BOOTH NUMBER

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THE SIXTY NINETH HUTTONVILLE ANTIQUE AND CRAFT SHOW

NAME: _____

BUSINESS NAME: _____

DESCRIPTION OF _____
(CRAFT)
(ANTIQUES) _____

DESCRIPTION OF DISPLAY, INCLUDE SIZE OF BACK & SIDE WALLS IF USED:

Flyers are an important part of our advertising. How many can you help us distribute (do not include quantity that you will receive at end of show) ONLY WHAT YOU NEED IF ANY OVER AND ABOVE the amount you will receive.

50 _____ 100 _____ 200 _____ More _____.

COMMENTS: _____

No responsibility is held for articles lost, damaged or stolen etc. Participation in previous shows does not ensure a booth in this or future shows. All cheques returned NSF - the Vendor is responsible for replacement of cheque value plus bank service charges of \$25.00.

SIGNATURE OF VENDOR: _____

**David Suzuki Secondary School
45 Daviselm Dr. Brampton**

KEEP FOR YOUR RECORDS

DATE _____

I have handed in an application for the next:
_____ Fall Show Nov. 25-26, 2017

Cash \$ _____ Received by _____

Cheque \$ _____ # _____ Dated: _____

I have requested a _____ Single _____ Special _____ Double Booth

I have ordered _____ 6 ft. Table _____ 8 ft. Table
(if no tables ordered no tables will be available)

I have requested Hydro requested _____ YES _____ NO

MAP & DIRECTIONS TO David Suzuki Secondary School

Detailed Vendor Information available at:

Website: www.huttonvilleions.ca >>>>>>>> **CLICK ON VENDOR INFORMATION**

Email: craftsandantiques@huttonvilleions.ca

General Directions

401 or 407 to Mavis Rd N./Chinguacousy Rd
North of Queen St.

45 Daviselm Dr. Brampton

The school will be on your left. If lost call: 416-580-0403 (Bill's Cell)

